## CLERK'S OFFICE

Date:

Submitted by: Chair of the Assembly 1 2

Department of Health & Human Services Prepared by:

For Reading: September 25, 2001

> ANCHORAGE, ALASKA AR NO. 01- 285

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> A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING FIVE HUNDRED TWENTY-SIX THOUSAND FOUR HUNDRED TWELVE DOLLARS (\$526,412) FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO THE FEDERAL CATEGORICAL GRANTS FUND (241). ONE HUNDRED THOUSAND DOLLARS (\$100,000) FROM ALASKA HOUSING FINANCE CORPORATION TO STATE CATEGORICAL GRANTS FUND (231), THIRTY SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$37,500) FROM ALASKA MENTAL HEALTH TRUST AUTHORITY TO STATE CATEGORICAL GRANTS FUND (231), AND THIRTY SEVEN THOUSAND NINE HUNDRED SEVENTY DOLLARS (\$37,970) CASH MATCH FROM THE MUNICIPALITY OF ANCHORAGE DEPARTMENT OF HEALTH AND HUMAN SERVICES OPERATING BUDGET FUND (101) TO THE FEDERAL CATEGORICAL GRANTS FUND (241), FOR THE PURPOSE OF PROVIDING A ONE YEAR RENEWAL GRANT TO FUND AN INNOVATIVE HOMELESS PREVENTION PROJECT.

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## THE ANCHORAGE ASSEMBLY RESOLVES:

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That the sum of FIVE HUNDRED TWENTY-SIX THOUSAND Section 1. FOUR HUNDRED TWELVE DOLLARS (\$526,412) as a grant from the U.S. Department of Housing and Urban Development and THIRTY SEVEN THOUSAND NINE HUNDRED SEVENTY DOLLARS (\$37,970) cash match from the Municipality of Anchorage Department of Health and Human Services 2001 Operating Budget Fund (101) are hereby appropriated to the Federal Categorical Grants Fund (241); ONE HUNDRED THOUSAND DOLLARS (\$100,000) as a grant from Alaska Housing Finance Corporation and THIRTY SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$37,500) as a grant from Alaska Mental Health Trust Authority is hereby appropriated to the State Categorical Grants Fund (231) providing a total of SEVEN HUNDRED ONE THOUSAND EIGHT HUNDRED EIGHTY TWO DOLLARS (\$701,882) to the Health and Human Services Department for a one year funding for an innovative homeless prevention project.

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That this resolution shall take effect immediately upon passage and Section 2. approval by the Anchorage Municipal Assembly.

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AR 01-285

1	PASSED AND APPROVED by	the Anchorage Assembly this	day of
2	<u>October</u> , 2001.		
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5		July to	
6		Chair	
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8	ATTEST:		
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12	Lesane Fergusa		
13	Municipal Clerk		
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16	Departmental Appropriation:		
17	Health & Human Services \$701,882		